



Safer City Partnership Strategy Group

Date: FRIDAY, 3 NOVEMBER 2017
Time: 11.00 am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Douglas Barrow (Chairman)
Peter Lisley (Deputy Chairman)
Jon Averbs
John Simpson
Bob Benton
Jocelyn Griffith
Andrew Carter
Richard Woolford
Paul Haigh
Don Randall
Peter Dunphy
Mark Scott
Lucy Sandford
Eric Beckford

Enquiries: George Fraser
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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
To agree the minutes of the meeting held on 15 September 2017

For Decision
(Pages 1 - 10)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk

For Information
(Pages 11 - 14)
5. **HEALTH AND WELLBEING UPDATE**
Report of Community & Children's Services

For Information
(Pages 15 - 18)
6. **CORPORATE PLAN UPDATE 2018-23**
Report of the Head of Corporate Strategy & Performance

For Information
(Pages 19 - 28)
7. **SAFER COMMUNITIES PROJECT - OUTCOMES REVIEW**
Joint Report of the Commissioner of Police and Town Clerk

For Information
(Pages 29 - 80)
8. **SAFER CITY PARTNERSHIP STRATEGIC ASSESSMENT 2016/17**
Report of the Community Safety Manager

For Decision
(Pages 81 - 86)
9. **SAFER CITY PARTNERSHIP STRATEGY 2017-2020**
Report of the Community Safety Manager

For Decision
(Pages 87 - 112)

10. **CITY & HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2016-17**
Report of the City & Hackney Safeguarding Adults Board Manager

For Information
(Pages 113 - 180)
11. **REVIEW OF THE SERIOUS AND ORGANISED CRIME BOARD**
Report of the Chairman of the Serious and Organised Crime Board

For Information
(Pages 181 - 194)
12. **FINANCIAL ABUSE IN THE CITY OF LONDON**
Report of the Director of Community and Children's Services

For Information
(Pages 195 - 212)
13. **COMMUNITY SAFETY TEAM UPDATE**
Report of the Community Safety Manager

For Information
(Pages 213 - 218)
14. **CITY OF LONDON POLICE UPDATE**
Report of the Commissioner of Police.

For Information
(Pages 219 - 232)
15. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**
Report of the Port Health & Public Protection Director, Markets & Consumer Protection

For Information
(Pages 233 - 246)
16. **LONDON FIRE BRIGADE UPDATE**
The Borough Commander of the London Fire Brigade to be heard.
17. **ANY OTHER BUSINESS**